



Essex Folk Song Discovery

Eleven song arrangements for Key Stage 2 & 3



Essex Folk Song Discovery performance, Saffron Hall: photographer; Rachel Elliott





English Folk Dance and Song Society

The English Folk Dance and Song Society (EFDSS) is the national development organisation for folk music, dance and related arts, based at Cecil Sharp House, a dedicated folk arts centre and music venue, in Camden, North London. Cecil Sharp House is also home to EFDSS' Vaughan Williams Memorial Library (VWML), England's national folk music and dance archive, which provides free online access to thousands of searchable folk manuscripts and other materials.

EFDSS creates and delivers creative learning projects for children, young people, adults and families at Cecil Sharp House, across London and around the country; often in partnership with other organisations. Learning programmes draw on the diverse and vibrant traditional folk arts of England, the British Isles and beyond, focusing on song, music, dance and related art forms such as storytelling, drama, and arts and crafts.

Essex Music Education Hub

Essex Music Education Hub aims to provide high-quality, diverse, sustainable music education opportunities for all children and young people.

We strive to ensure that opportunities are available regardless of a child/young person's background or circumstances, and that those reaping the benefits represent the varied demographic of the county we serve.

EMEH offers a vast range of musical education – from whole-class First Access instrumental tuition, to ensembles, choirs and projects across the county, as well as instrumental tuition and hire. Working with partners including EFDSS, STOMP, Royal Opera House and Trinity College London, to name but a few, we seek to be at the forefront of music education and offer bursaries and grants to ensure that music is open to all – not just the privileged few.

We have recently launched our new website, <u>www.essexmusichub.org.uk</u>, where you can get in touch with us about opportunities available.

Follow us on Twitter: @essexmusichub and Facebook: EssexMusicEducationHub

Produced by the English Folk Dance and Song Society (EFDSS) in collaboration with Essex Music Education Hub, November 2016

Songs compiled and arranged by: Aimée Leonard and Nick Hart

Edited by: Cassie Tait

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Introduction

In 2016, the English Folk Dance and Song Society (EFDSS) was commissioned to deliver the Essex Folk Song Discovery Project by Essex Music Education Hub in seven schools in the Uttlesford region of north west Essex. The project was developed to support the vocal strategy for school children in Key Stages 2 and 3 across the region, by sourcing and re-introducing some traditional local folk songs.

Professional folk artists, Aimée Leonard and Nick Hart, sourced appropriate songs, collected in Essex in the 19th and early 20th centuries, and arranged them for young voices. They visited each participating school for two sessions, teaching a different song in each setting, three hundred and fifty students came together at Saffron Hall to share their songs for a fantastic final performance.

This pack contains the arrangements of eleven folk songs collected from Essex. This resource, with accompanying audio tracks, is freely downloadable from the **EFDSS Resource Bank**: www.efdss.org/resourcebank.

In the pack there are hyperlinks starting with http://www.vwml.org/record/ which link directly to the Vaughan Williams Memorial Library's online digital archive which holds digitised versions of original manuscripts and other archival material. Please note: material on the Vaughan Williams Memorial Library website is not censored or expurgated and may contain material considered offensive by modern standards.

We hope you enjoy using this pack!



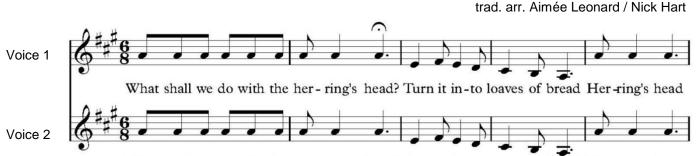


The Herring Song

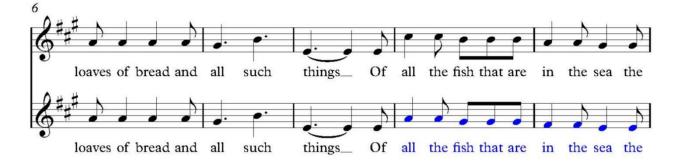
Based on a version collected from Lorna Tarran, in West Mersea in the 1970s. http://www.vwml.org/record/RoudFS/S331515

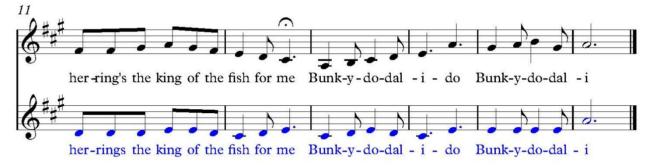
What shall we do with the herring's head? Turn it into loaves of bread. Herring's head, loaves of bread And all such things
Of all the fish that are in the sea
The herring's the king of the fish for me
Bunky do dal I do, Bunky do dal i

What shall we do with a herring's _____? (Make up your own verses!)



What shall we do with the her-ring's head? Turn it in-to loaves of bread Her-ring's head









Ingatestone Hall

Based on the version collected from Mr Broomfield in 1903. A localisation of the song "Broken down Gentleman" http://www.vwml.org/record/RVW2/5/14

When I was young, in my youthful days, Scarce four and twenty years old, I spent my time in vanity, Along with the ladies so bold (x2)

I wore the ruffles around my wrist, And a cane all in my hand; There is no Lord could me surpass Not one in all the land

I kept a pack of good hounds, my boys, And servants to wait upon me, And I did intend my money to spend, And that you can plainly see

I kept carriage and six light bays, To range the world about, A golden tassel on each horses head, Just ready for me to drive out

I steered my coach to Ipswich town, Horse racing for to see, And there I spend a thousand pound All in the light of one day

I steered my coach back home again, My cups was getting small, Now I am a broken- down gentleman, And obliged to leave Ingatestone Hall

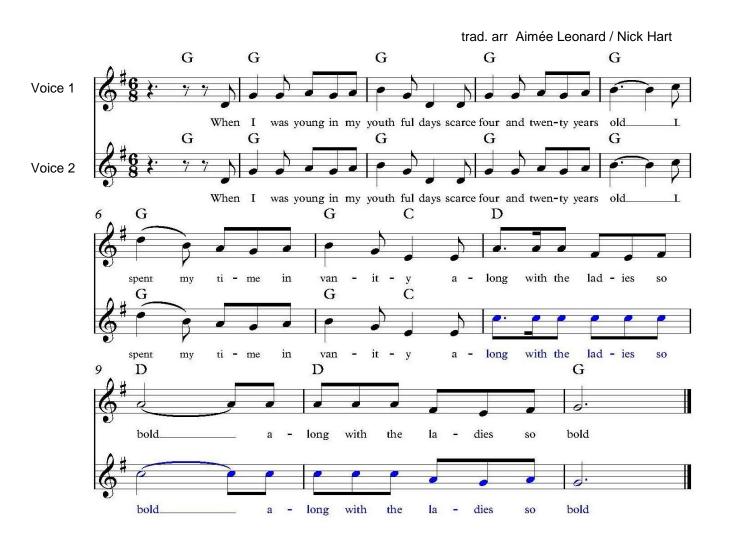
The landlord he came to my house, And bailiffs he brought three, He stole away my coach and six, And swore he would have me

My children they came weeping around My wife did likewise cry To think that I in prison should lie, *Until the day I died.*





Ingatestone Hall







Bold Turpin

Based on the version collected by Ralph Vaughan Williams from Mr Punt on the 21st April 1904. http://www.vwml.org/record/RVW2/2/43

Bold Turpin was riding one day on the moor He saw a noble lawyer a-riding before Turpin he rode and to him did say How often did you see bold Turpin ride this way

O aye Turpin hero, I am your valiant Turpin bold.

Now say Turpin for to be artful My money I have hid in my boot, And now says the lawyer a man cannot find I have hid my money in my cape behind

O aye Turpin hero, I am your valiant Turpin bold.

And they rode together and came to a mill, Turpin bid the lawyer to stand still, Take off your coat sir it must come off, My horse is in want of a saddle cloth.

O aye Turpin hero, I am your valiant Turpin bold.

Now Turpin has robbed him of all his store, And when that has gone he knows where to get more, And the very first town that you come in, Tell him you've been robbed by bold Turpin.

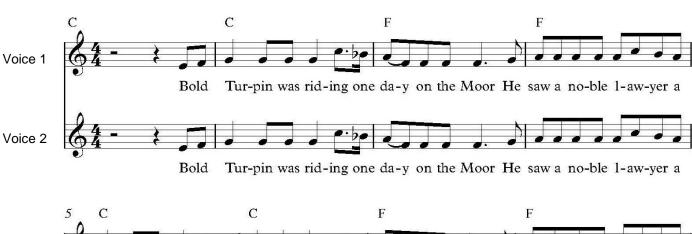
O aye Turpin hero, I am your valiant Turpin bold.

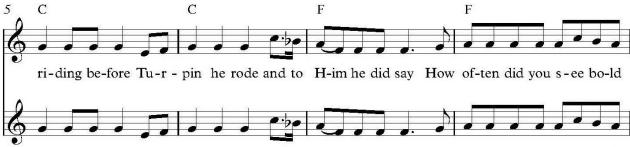




Bold Turpin

trad. arr Aimée Leonard





ri-ding be-fore Tu-r - pin he rode and to H-im he did say How of-ten did you s-ee bo-ld







Cambric Shirt

Based on the version collected from Mrs Humphry's in Ingrave, 25 April 1904 - RV Williams. http://www.vwml.org/record/RVW2/2/77

Come buy me Come buy me a Cambric shirt Savoury sage rosemary and thyme Without any seam and good needle work Then you shall be a true lover of mine

Come wash it out in yonder well Savoury sage rosemary and thyme Where spring never dropped nor drop ever fell Then you shall be a true lover of mine

Come hang it out on yonder thorn Savoury sage rosemary and thyme That never blew blossom since Adam was born

Then you shall be a true lover of mine

And now you have asked me questions three Savoury sage rosemary and thyme And now I will ask as many of thee Then you shall be a true lover of mine

Come buy me Come buy me an acre of land Savoury sage rosemary and thyme Between the sea water and the sea sand Then you shall be a true lover of mine

Come plough it up with one ram's horn Savoury sage rosemary and thyme And sow it all over with one peppercorn Then you shall be a true lover of mine Come harrow it up with a bramble bush Savoury sage rosemary and thyme And cut it all down with one royal rush Then you shall be a true lover of mine

And make me a wagon of hair and lime Savoury sage rosemary and thyme And cart it home with six jenny wrens Then you shall be a true lover of mine

Stack it all up in a mouses hole Savoury sage rosemary and thyme And thresh it all out with an old shoe sole Then you shall be a true lover of mine

And fan it up with an oyster shell Savoury sage rosemary and thyme And stack it all up in a gooses quill Then you shall be a true lover of mine

And then go to market my corn to sell Savoury sage rosemary and thyme And bring home the money as I may tell Then you shall be a true lover of mine

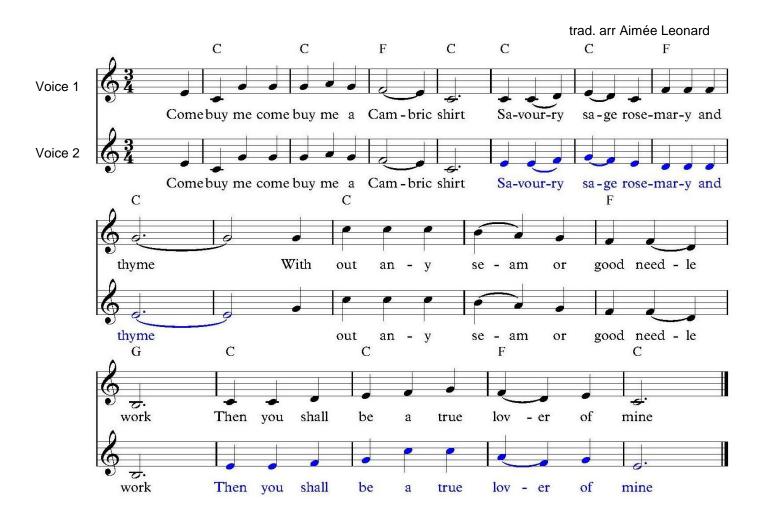
And when you have done and finished your work

Savoury sage rosemary and thyme And then come to me for your cambric shirt Then you shall be a true lover of mine





Cambric Shirt







Henry Martin

Based on the version collected by Cecil Sharp from James Hills in Dunmow Essex on 15th September 1912. www.vwml.org/record/RoudFS/S147627

As I was a sailing one cold winters night.
One cold winters night before day
'Twas there I espied a lofty top ship
Top Ship, Top Ship
Come sailing and roaming so high

Now where are you going you lofty top ship How dare you venture so nigh I am a Rich merchant ship bound for old England's land Old England's land If you please for to let me pass by.

O no o no cried Henry Martin
There's no such thing as can be
For I am a scotch robber all on the high seas
High seas, high seas
To maintain my three brothers and me.

We won't take down our lofty tall sails
Nor bow ourselves under your lea
No you shan't take from us our rich merchants goods
Rich merchants goods
Nor point my bow guns to the sea

Then broadside to broadside they valiantly fought And they fought for four hours or more At length Henry Martin gave her a death wound Death wound, death wound And straight to the bottom went she

Bad news bad news to old England came
Bad news had then come to the town
That our lofty tall ship has got lost in the seas
Salt seas salt seas.
And most of our merry men drowned.





Henry Martin

trad. arr. Aimée Leonard







John Barleycorn

Based on the version collected from Reg Bacon of Radwinter in 1959. http://www.vwml.org/record/RoudFS/S274398

There was three men come from the north, Their skill all for to try. They made a vow and a solemn vow, John Barleycorn should die.

They put him in the earth so deep, They scratched clods over his head. They made a vow and a solemn vow, John Barleycorn was dead.

There John lay musing under the clods, 'Til the rain from heaven did fall. John Barleycorn sprung up apace, He did amaze them all.

At Michaelmas time or a little before, John began to turn yellow and thin, John Barleycorn he had a long beard, And so became a man.

And then they came with their scythes so sharp, And they cut him below the knee. They cut him right close to the ground my boys, They treated him barbarously.

And then they came with pitchforks sharp, They stabbed him to the heart, And after they served him so my boys, They bound him to a cart.

They wheeled him up and down the field, And this they thought no harm, They wheeled him up and down the field, And wheeled him into the barn.

And then they came with their crab-stock staff, And they thrashed him skin from bone. But the miller he served him worse, my boys, He ground him between two stones.

They put him in the tub so round, And they scalded him almost blind. And after they'd served him so, my boys, They gave him to the swine.

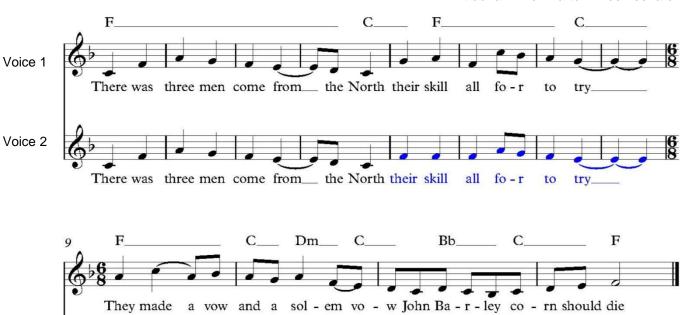
Put brandy in a glass my boys. Put cider into a can, Put barley broth into a brown jug, He'll become the bravest man.





John Barleycorn

trad. arr. Nick Hart / Aimée Leonard



The made a vow and a sol - em vo - w John Ba - r - ley co - rn should die





Ladies Won't you Marry

Based on the version collected from Harry Green of Tilty in 1967. http://www.vwml.org/record/RoudFS/S181243

I made up my mind the other day, That I'd get married right away, I knocked on a door, I began to grin, I was pretty good looking so they let me in.

Oh Ladies won't you marry? Oh Ladies won't you marry? Oh Ladies won't you marry? I'll tell you the reason why.

As I was walking down the street, I saw some ladies dressed up neat, Look, oh ladies, look this way, And unto them these words did say:

Oh Ladies won't you marry? Oh Ladies won't you marry? Oh Ladies won't you marry? I'll tell you the reason why.

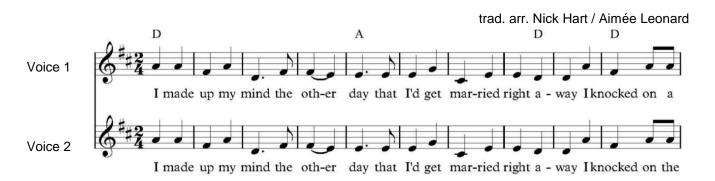
Some were short, some were tall, God bless their hearts I love them all, One asked me home with her to dine, She was pretty good looking so I didn't decline.

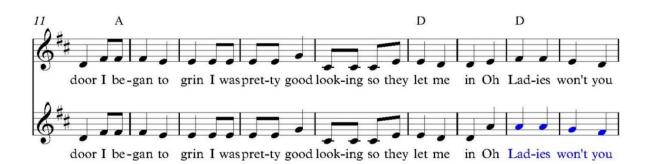
Oh Ladies won't you marry? Oh Ladies won't you marry? Oh Ladies won't you marry? I'll tell you the reason why.

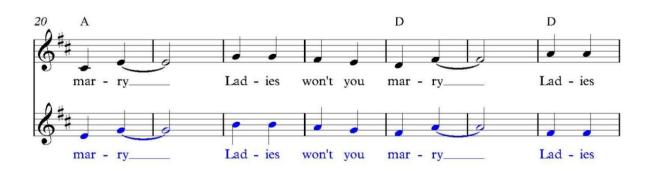




Ladies Won't you Marry













Poor Rodger is Dead

Based on version collected by David Occomore and Peter Spratley from Mrs Drain of Wickford who sang it in her school days.

Sir Rodger is dead and he lies in his grave Lies in his grave, lies in his grave Sir Rodger is dead and he lies in his grave I-ar, i-o, i-a

They planted an apple tree over his head Over his head, over his head They planted an apple tree over his head I-ar, i-o, i-a

There came an old woman a picking them up Picking them up, picking them up There came an old woman a picking them up I-ar, i-o, i-a

Old Rodger got up and he gave her a knock He Gave her a knock, he gave her a knock Old Rodger got up and he gave her a knock I-ar, i-o, i-a

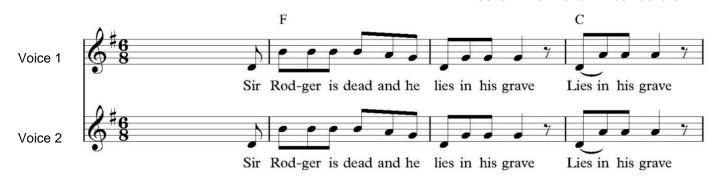
Which made the old woman go hippity-hop Hippity-hop, oh hippity-hop Which made the old woman go hippity-hop I-ar, i-o, i-a

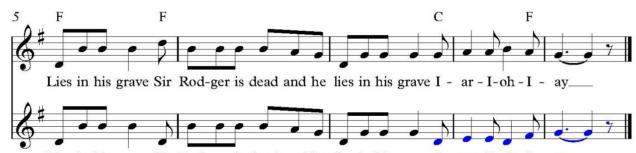




Poor Rodger is Dead







Lies in his grave Sir Rod-ger is dead and he lies in his grave I - ar - I-oh - I - ay___





Tarry Trousers

Based on the version collected from Mrs Humphries in Ingrave in 1904. http://www.vwml.org/record/RVW2/2/69

As I walked out one fine summers morning The morning being both fine and clear There I heard a tender mother Talking to her daughter dear.

Daughter Daughter, I'd have you to marry, Live no longer a single life, But she says Mother, I'd rather tarry I'd rather wait for my sailor bold

Sailors they are given to roving Into foreign lands they go Then they will leave you broken hearted Then they'll prove your overthrow.

Don't you hear the great guns rattle and the small ones make a noise When he's in the heat of battle How can he attend to you my dear?

My mother wants me to marry a tailor Not give me my hearts delight, But give me the man with the tarry trousers That shines to me like diamonds bright That shines to me like diamonds bright











The Body Snatchers' Trade

Based on the version collected from Head Horseman Joe Tracey.

Reported in the Colchester Gazette as to have happened in 1820 in a village nearby.

Come listen a while to a story I will tell
Of two resurrections in Elmstead befell
On the fifth of November all in the dark days
They came down from London a corpse for to raise

To my fol de riddle I doh, Fol de rol de day Fol de riddle I doh, Fol rol de day

They came to a church seein' no-one about
They opened the grave and the body they took out
Then they dressed the body up in the sojwers close so smart
And laid him face downwards in the bottom of the cart

Then up they got and for London did start
But feeling quite dry they wanted a quart
So they stopped at the Public House for to get some beer
Now a regiment of sowjers was quartered there

The ostler he iggunned up to the gun Says he to the sojwer Will you have a piece of fun So they took thebody out thinking no disgrace And the sowjer got in and lay down in his place

Then off they went all on a gentle trot Never thinking what a bargain they'd got Says onto the other the job's well done The sowjer rolled over and began to moan

The sowjer got up and sat upon his breech
These two high rogues they bundled in the ditch
They blundered through the hedge and they runned acrost the fild
The sowjer runned arter them and close to their heeld

The sowjer runned arter em but he soon got outerwind For the farder he runned the farder he got behind So the sowjer went back for the horse and the cart Thinking that they would pay for the smart

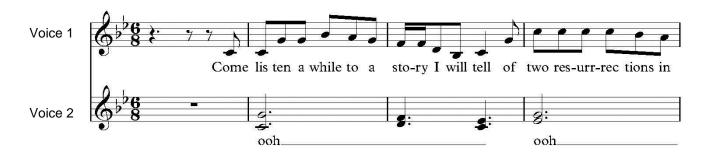
The hoss and the cart they was taken to the towun And cried in the market but no owner could be fowun So the hoss and the cart they was sold at the sale And given to the old women roast beef and ale



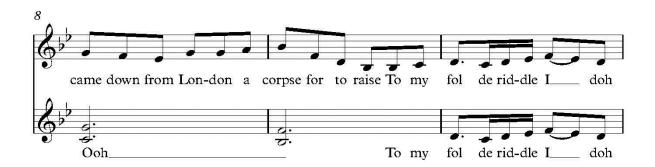


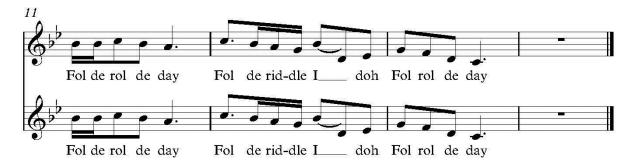
The Body Snatchers' Trade

trad. arr. Aimée Leonard













Good King Arthur

Based on the version collected from Mrs Bolton early 1900 of Chelmsford who learnt it from her Grandmother. http://www.vwml.org/record/RoudFS/S206929

When good King Arthur ruled this land, he was a goodly king He stole three pecks of barley meal to make a bag-pudding

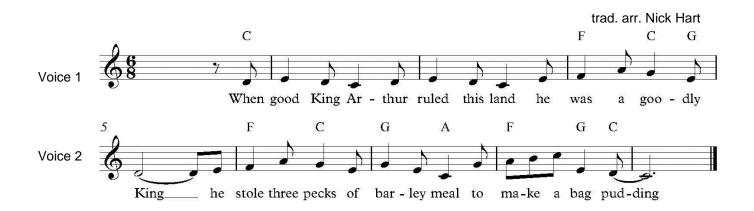
A bag-pudding, the queen she made, and stuffed it full of plums And in it put great lumps of fat, as big as my two-thumbs

The king and queen sat down to dine, and all the court beside And what they could not eat that night, the queen next morning fried

The king and queen had scarce sat down, to take their morning meal When at the door a knock, a voice 'Who stole my meal?'

The queen stepped out and on her fork she held a tempting slice 'Oh miller dear, do taste of this, you'll find it very nice'

Then every day a bag of meal was sent up to the king The miller too, each morning came, to taste the fried pudding.









Aimée Leonard - is a folk singer, bodhran player and music educator. Orignially from Orkney, Aimée has been involved in folk music from childhood. Aimée has performed all over the world with the band 'Anam' and released several albums through the JVC label. She is an experienced workshop leader and also works as a singing teacher, musical director and song collector. She has a passion for ensemble singing and has led folk choirs since 2005 including the Dulwich Folk Choir in South East London. Aimée has extensive experience working with young people, which has been gained in both formal and informal learning environments. She has delivered a wide variety of classes and workshops with primary and secondary schools, and has worked with young people and adults with SEN/D.

Nick Hart - is a folk singer and multi-instrumentalist born and bred in Essex. He has a degree in Ethnomusicology for SOAS, University of London, and has played for various performance and ceilidh bands across London and East Anglia; he is the co-founder of the Marrowbone Theatre Company and featured in the West End Production of Shakespeare in Love. He is also a proficient East Anglian step dancer. Nick has taught in a variety of learning environments, both formal and informal, including school projects and EFDSS holiday courses for children and young people. He is also a private tutor and teaches the melodeon and concertina.







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Our award-winning Resource Bank contains over 100 resources — incorporating hundreds of audio files, videos and supporting documents, all free to download. They offer endless practical ways to use folk song, music, dance, drama and more in all sorts of community settings, as well as in formal education.

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